



## True Grace

The Spirit of the Lord is upon me, ...to preach deliverance  
to the captives

Luke 4:18

Do you not know.. you are that one's slaves whom you obey,  
whether of sin leading to death,  
or of obedience leading to righteousness?

Rom 6:16



Text in Light Blue or bold Light Blue can be "clicked" for backup in scripture or detail in writings.  
When you have clicked to the on-line Bible, you can change and update to see any Bible version that you prefer.

We all agree Jesus forgives us for our past sins, but did Jesus come so that we can continue to sin without guilt, or did he come to destroy our sin? **Did Jesus come to set the captives free from guilt, or did he come to set us free from the bondage of sin?** Did Jesus come so that we can continue to sin without guilt, or did he come to lead us to repentance and remission of sin? If knowing the truth will set you free, from what are we supposed to be set free - guilt or sin?

Doesn't a removal of guilt makes sin easier for us all, allowing us to sin more without fear; so Jesus came so we can sin more, so Jesus came to promote sin? Doesn't this makes Jesus evil? Could the devil make sin any easier than the guilt-free ease of sin this false doctrine attributes to Jesus? This is a major deception. Jesus said, I tell you the truth, **everyone who sins is a slave to sin.** John 8:34. If we are a slave to sin, **he can't be our Lord.** You are the slaves of him whom you obey, whether that be to sin, which leads to death, or to obedience which leads to righteousness. Rom 6:16. **What about repentance?** His message was: **unless you repent, you too will all perish.** Luke 13:3. Certainly our sins are forgiven us while we seek to become free of sin, but we had better be sure we are **repenting to work out our salvation** that leads to purification and the rest, otherwise we will fall short of the mark.

Let us therefore fear, lest, a promise being left us of entering into his rest,  
any of you should seem to come short of it. Heb 4:1.

Let it not be said of you:

This is the rest by which you may cause the weary to rest; and this is the refreshing; yet they would not hear. Isa 28:12

For God hath not called us unto uncleanness, but unto holiness. 1 Thes 4:7

You can be sure: No immoral, impure or greedy person..has any inheritance in the kingdom of Christ and of God.

[Immoral, impure, or greedy people are **banned from heaven**; instead they suffer Hell.]

**Let no one deceive you with empty words**, for because of such things God's wrath comes on those **who are disobedient.** Eph 5:5-6

**The disobedient incur God's wrath; including those who think they are Christians.**

Regarding judgment day, Christ said he would reject many, who thought they were Christians, even performing miracles in his name.

Many will say to Me in that day, 'Lord, Lord, we have not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; **depart from Me, you who practice lawlessness!**' Mat 7:22-23

Whoever commits **sin** also commits **lawlessness**, and **sin is lawlessness**. 1 John 3:4

The Son of Man will send out His angels, and they will **gather out of His kingdom all things that offend,**

**and those who practice lawlessness**, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.

Mat 13:37-43

Without holiness, no one will see the Lord. Heb 12:14

Blessed are the pure in heart, for they will see God. Mat 5:8 (Without a pure heart, you will not see God.)

So, if we die still sinning, we are condemned. We have not received enough grace from God to free us from the bondage of sin.

That is the task - even though we are undeserving, to receive more grace - enough to be freed from sin.

To receive more grace, we must strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able. Luk 13:24

Grace is the unmerited favor of God, God's love, therefore a gift. A gift is free, grace is free. Grace has been given to **all men** by the Spirit of God being poured out on all men and women, since Pentecost, 2000 years ago. By grace, we are allowed to access the power of God to **become righteous**, whatever our sins of the past and our current problems. This righteousness from God **comes** [but not instantly] through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. Rom 3:22-24. Eventually, but only after work of repentance energized by faith, we can all become righteous and become justified freely by grace; for we are not deserving of the help to change we get in the process of repentance - to the contrary, our unworthiness is only highlighted by grace's revealing of our sinful nature to us.

To believe you are *saved*, while still immersed in sin is to ignore, disregard, and treat with indifference all the commands of Jesus, while relying on a few verses out of thousands to support an imaginary salvation; never bothering to question how those few verses must be interpreted in conjunction with Jesus' wonderful teachings and commands. Such expect Jesus to be their excuse for not obeying the commands that he left his glory in heaven to come to the earth to teach; and then died a horrible death, to show the extent of the required obedience that we all must have to ever please God. He will not be their excuse. He will deny all who continue to sin. **Only those who do the will of the Father enter the Kingdom of heaven.** Mat 7:21. Jesus said he only did as he was commanded, not his will; **Jesus only did the will of the Father. The will of the Father is obedience to his commands.** You must Seek, listen, obey...seek, listen, obey.....seek, listen, obey to ever be able to do the will of the Father instead of your own will.

What Jesus made possible is: however deeply you have been immersed in sin, by faith in the name of Jesus, you have access through his imputed righteousness to the changing power of God to become pure, providing you are motivated to seeking his teaching and changing grace. So everyone, through their faith in name of Jesus, can approach the throne; and through patient and persistent obedience to his *spoken-to-you* teachings and commands, (repentance), be changed by grace, to *eventually* be purified and **become righteous**. Just as Abraham had to be physically circumcised, we must have our hearts circumcised to be pleasing to God. As Abraham *exercised* his faith to leave his home for a new land - so we must loose our fleshly life and forsake the world to enter God's Kingdom. This web page shows how.

Grace **does not make us instantly righteous**, for we through the Spirit **wait for the hope of righteousness** by faith. Gal. 5:5

Do you not know that to whom you present yourselves slaves to obey, **you are that one's slaves whom you obey,**

whether of sin *leading* to death, or of obedience *leading* to righteousness? Rom 6:16. **Obedience leads to righteousness.**

Peter said: whoever **fears Him and works righteousness** is accepted by Him. Acts 10:35

Jesus said, **as a first priority in our life**, we must **seek** (aim at, **strive** after) the Kingdom and His **righteousness**. Mat 6:33

For the time being no discipline brings joy, but seems grievous and painful;

but afterwards it yields a **peaceable fruit of righteousness** to those who have been trained by it.

Hebrews 12:11

So we do **not become instantly righteous** when we say we have faith in Jesus.

**We have to seek (strive after), be disciplined, obey God, work, and wait for the hope of righteousness.**

He who earnestly **seeks after and craves righteousness**, mercy, and loving-kindness **will find life in addition to righteousness** (uprightness and right standing with God) and honor. Pro 21:21

Jesus said: Except your righteousness shall exceed the righteousness of the scribes and Pharisees, **you shall in no case enter into the kingdom of heaven.** Mat 5:20

Jesus told us how our righteousness must exceed the Pharisees: avoiding committing adultery is not enough, we must not even look at a woman with lust; avoiding murder is not enough, we must not harbor anger in our hearts; it is not enough to love our brother, we love even our enemies; we must bless those who curse us. These requirements of righteousness exceed restraint of conduct; **they require a changed heart, a purified heart.** Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and **purify your hearts**, you double-minded. James 4:8. Everyone who has this hope in him purifies himself, just as he is pure.

In error the ministers of today say: because you have faith in Christ, even though you continue to sin, you are righteous and saved.

**He that says to the wicked, 'You are righteous;' him shall the people curse, nations shall abhor him.** Pro 24:24

You will eventually curse the all the ministers that have promoted this pernicious lie.

In effect they are telling you, **don't seek, don't obey, don't fear, don't strive.**

The Lord has said to me: "**Where there is obedience, there is righteousness; without it, you have World War II.**"

Even **Adolph Hitler said Jesus was his Lord and Savior.** - a sinner *saved* by grace???? No! No! No! **Sin has to go!**

Do you not know that to whom you present yourselves slaves to obey, **you are that one's slaves whom you obey,**

whether of sin *leading* to death, or of **obedience leading to righteousness?** Rom 6:16. **Obedience leads to righteousness.**

Jesus said: Most assuredly, I say to you, **whoever commits sin is a slave of sin.** John 8:34

Per Paul: Awake to righteousness, and **sin not;** for some have not the knowledge of God: **I speak this to your shame.** 1 Cor 15:34

Paul is speaking to *members* of the church at Corinth, people who *named* themselves Christians - they *believed* in Jesus!

The fruit of righteousness will be **peace;** the effect of righteousness will be **quietness and confidence forever.** Isaiah 32:17

No one of reasonable intelligence would argue that **quietness and confidence forever, (peace),** is instant.

**Peacemakers who sow in peace, raise a harvest of righteousness.** James 3:16-18

And grace does **not make us instantly justified,** for we seek to be justified in Christ. Gal. 2:17

It is through God's unmerited favor, grace, that we receive help in purification through repentance, which over time can result in righteousness and salvation. We approach God through faith in Christ, allowing us access to his unmerited favor, grace, to rid us of our darkness to a sinless state. **True grace teaches us what to deny (repent from) and how to live, and by true grace Jesus purifies us from our lusts and affections for the pleasures of the world.** Titus 2:11-14. And we seek this help from God expecting to receive it, not based on anything we have done to deserve it, but only by our faith in the name of Jesus Christ. We don't even know from what to repent, until grace shows us and teaches us.

Repentance is a humbling experience, certainly not one to claim any merit for ourselves. It is like having a disease that requires a doctor to perform surgery. If we get the surgery, we can take no pride in that. The doctor did the work. It is like that with God, except the doctor charges, and God doesn't - it is freely given by grace. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. Eph 2:8-9. Do we take pride in going humbly to God as a sinner, and asking for his help? Of course not. To ask for help is the opposite of pride.

So there is no boasting in repentance through the teachings and changings of grace; there is no boasting in being shown our deplorable condition of sin, while striving to be different in conduct with help from God. Grace will humble us to nothingness. No. The loudest boasting in "christianism" is from the "saved sinners," boasting that the false gospel of grace gives them favor with God, a special place in heaven, and a license to sin. They are hypocrites, a stumbling block, and they scatter the true sheep from Christ. A hypocrite talks about being religious, while walking in sin. Jesus addressed the hypocrites: You are those who justify yourselves before men, but God knows your hearts. Luk 16:15. Your hearts have to be cleansed - really cleansed to purity.

This was John the Baptist's simple message of the **beginning** of repentance, to get ready for Jesus and the Kingdom:

Repent: think differently; change your mind, regretting your sins and changing your conduct. Matt 3:2

Share from your excess with those who are without the necessities of life.

Be honest in all your dealings, never exaggerating or overreaching anyone.

Don't oppress people or frighten anyone, don't lie, don't want more, don't complain. Luke 3:10-14  
Just following these guidelines, tax collectors and prostitutes were already entering the Kingdom of Heaven when Jesus arrived.

This site shows you **how to access the grace of God to be freed from sin** by repentance to truth and purity. If you want to skip the scriptures that invalidate instant salvation and **read how true grace, over time with repentance, can free you from all sin, click here.**

The **false gospel of grace** further incorrectly teaches that since grace is free, that if we do anything, even repentance or taking up our cross, we have lost our salvation by faith and grace because we are forsaking our faith and attempting to be justified by works, thereby falling to be subject to the Law. That is a ridiculous rationalization by slothful, blind guides to do nothing - leading us into the ditch of spiritual captivity, while collecting our money, which Jesus and Peter forbid, 1 Pet 5:2, Mat 10:8. Of course we cannot be saved by works alone, but our faith must be evidenced by far more than a claim we are saved by faith, doing nothing but claiming of "being saved by grace because the Bible tells me so," (using a tiny few selective verses twisted out of context to make their false claim). Of course we are saved by grace, but after repentance and after carrying our cross in faith for a time - works through faith.

James said, "faith without **works** is dead." James 2:17

James further said, "You see then that a **man is justified by works, and not by faith only.**" James 2:24

Paul said, "continue to **work** out your salvation with fear and trembling." Philippians 2:12

Again Paul said, **the purpose of grace, results in a people zealous for good works.** Titus 2:14

Peter said: whoever **fears Him and works righteousness** is accepted by Him. Acts 10:35

Paul again: I declared.. that they should repent, turn to God, and **do works befitting repentance.**

Acts 26:20

Jesus said, unless you **repent** you will all likewise perish. Luke 13:3. Repentance requires effort on your part.

And, As many as I love, I rebuke and chasten: be **zealous** therefore, and **repent.** Rev 3:19 (Zealous is - ardent desire, enthusiastic).

Jesus further said, Take my yoke upon you and learn from me. Mat 11:29

Jesus said, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. Luke 9:23

Jesus said, I have not found thy **works** perfect before God. Rev 3:2-3. **He wants perfect works, energized by faith.**

Charge them that are rich in this world, that they be not high minded, nor trust in uncertain riches, but in the living God, who gives us richly all things to enjoy;

That they do good, that they **be rich in good works,** ready to distribute, willing to communicate. 1 Tim 6:17-18

If you live in a prosperous industrialized nation, you are rich relative to the rest of the world. **So be rich in good works.**

Hear! Jesus said: **Strive** to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. Luke 13:24

The false gospel of grace would have you believe striving is unnecessary, yet Jesus ordered us to **strive,** ( exert **much** effort/energy).

And further, he said many would seek to enter in, and not be able. They were still sinning.

Jesus replied: I tell you for certain that anyone who **sins** is a **slave of sin!** John 8:34 **If you still sin,**

**you are slave to sin, and he cannot be your Lord;** for man cannot serve two masters. Luke 16:13, Mat 6:24

Still sinning , you cannot **know** Jesus: We know that we have come to **know** him if we **obey his commands.** 1 John 2:3

Still sinning, you cannot **love** Jesus: If anyone **loves** me, he will **obey my teaching.** John 14:23

Still sinning, you are not a **friend** of Jesus: You are my **friends** if you **do what I command.** John 15:14

Still sinning, you cannot have been **born again:** Whoever has been **born** of God **does not sin.** 1 John 3:9

Without holiness, no one will see the Lord. Heb 12:14

Only those with a pure heart will see God. Mat 5:8

Only those, who are like him, (pure, holy, perfect) will see him. 1 John 3:2-3 (Made holy, pure, sinless by the power of his changing grace).

Gentle reader, do not despair. Once you understand how to receive true grace, you can be made sinless by the power of God. But, it is not instant, and requires you to seek with all your heart, wait in silence and in humility, listen, hear, and obey - repetitively, persisting until the end. You can have the joy of hearing your savior speak to you, teach you, and love you. At the end, you will see your savior appear within you, as he joins in union with you - you can have fellowship with the Father and the son - you can have peace, joy, love, gentleness, kindness - to share in the divine nature - all the wonderful promises of God are available in this life on earth, and then forever.

But you must first be purified in this life; for of this you can be sure: No immoral, impure or greedy person—such a man is an idolater—has any inheritance in the kingdom of Christ and of God. **Let no one deceive you with empty words,** for because of such things God's wrath comes on those who are disobedient, Eph 5:5-6. **The false gospel of grace is empty words, purposed to deceive you - to convince you to do nothing, remaining in your sins, so your soul is destroyed.**

**From the Voice of the Lord: "This is the day of your visitation, regarding the business**

## of obedience feared and repentance required."

The workings of grace to teach us how to live are a process of repentance, which is not instant; the process produces purity, righteousness, and the fruit of the Spirit. The cross is obedience to work; and to those who oppose it, they are headed for destruction, for their god is their belly [their lusts and affections for the world], and whose glory is in their shame—who **set their mind on earthly things**. Phil 3:18-19. For the world would have a Christ to excuse them, at no cost, to continue to live in their passions and pleasures; but those, who are committed to truth, would have a Christ to change them to live pleasing to God, whatever the price.

This false gospel's fallacy is claiming that **grace and salvation are the same. Instead, grace brings salvation over time and with repentance**. This fallacy allows them to *twist* the gospel of repentance with forgiveness of sins, to be forgiveness of sins only, **leaving out repentance**, which leaves us stuck in our ungodly, sinful nature **without salvation**. You cannot continue to be a slave to sin and serve God, or even expect his approval. Rom 8:8

Jesus said, I tell you the truth, everyone who sins is a slave to sin. John 8:34

Jesus said, If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell. Mark 9:43-47. He doesn't want us to maim ourselves. He is only illustrating how serious sin is. Jesus is desperately trying to tell us that to enter the Kingdom and escape hell, **sin is not allowed, period**. He knew false prophets with false gospels promising freedom to continue to sin would arise after he left. Changes in our heart through the missing cross to purity can take away the desire of the hand, foot, and eye to cause us to sin.

Everyone talks about how Jesus is so forgiving; true, but after forgiveness he says, **Sin no more. Repent or perish!**

To the adulteress: I do not condemn you either. Go on your way and **from now on sin no more**. John 8:11

To one healed: Behold, you are made whole: **sin no more, lest a worse thing come unto you**. John 5:14

Each time you sin, you are piercing Christ within you. If you have sorrow and regret, with resolve to not repeat the same mistake again, your godly sorrow is a soothing balm to the wounds you have inflicted. On the day of the Lord, which all will experience, you will see whom you have pierced, and you will mourn.

Jesus came so he could destroy the devil and his works [sin] in us.

For this purpose the Son of God was manifested, [manifested in us] that he might destroy the works [sin] of the devil. 1 John 3:8

Jesus told Paul he sent him: "To open their eyes that they may turn from darkness to light and from the power of Satan to God, so that they may thus receive forgiveness and **release** from their sins and a place and portion among those who are consecrated and **purified by faith in Me**.

What then? shall we sin, because we are not under the law, but under grace? **God forbid**. Rom 6:15

**Per Paul, true grace is not** salvation, but instead a process that **brings salvation**. Grace is defined defined in Paul's letter to Titus:

For the **grace of God** that **brings salvation** has appeared to **all men**, **teaching us** that, **denying ungodliness and worldly lusts**, we should **live soberly, righteously, and godly, in this present world**, **looking for that blessed hope**, and the **glorious appearing of the great God and our Savior Jesus Christ**; **who gave himself for us**, that he might **redeem us from every lawless deed**, and **purify** for himself his own special **people, zealous for good works**. Titus 2:11-14

One who still sins might **mistakenly** argue they are *redeemed from every lawless deed*, but **not that grace has purified them!**

Grace only **brings salvation; it leads to salvation**, attained by a process of essential actions of **repentance**.

Repentance is sorrow after grace shows us our condition, resolving to be different, and then conducting ourselves differently.

**Grace brings salvation by teaching us** what to deny, leading us to repent. By grace, we are shown our sin.

We repent by **denying ungodliness and lusts**, to live **soberly, righteously, and godly in**

### **this present world.**

We seek righteousness to please Him and in the **blessed hope of the glorious appearing of God and Jesus** with the Kingdom.

So by grace we see a problem in our heart. We repent. Then by grace, we get strength to be different - the cleansing of our heart.

By this process, we are **redeemed from all iniquity and purified by Jesus** to become enthusiastic workers of good.

Grace is unmerited and free, salvation is **not** free. Salvation and the **Kingdom of Heaven's price** is sacrifice of self, the death of your sinful nature.

Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. Rom 12:1

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. Psa 51:17

For if we be dead with him, we shall also live with him: If we suffer, we shall also reign with him. 2

Timothy 2:11-12

So likewise, whosoever he be of you that forsake not all that he has, he cannot be my disciple. Luke 14:33

He that finds his life shall lose it, and **he that loses his life for my sake shall find it.** Matthew 10:39

And **whosoever does not bear his cross, and come after me, cannot be my disciple.** Luke 14:27

So **kill (dead, deprive of power) the evil desire lurking in your members**; sexual vice, impurity, sensual appetites, unholy desires, and all greed and covetousness, for that is idolatry, (the deifying of self and other created things instead of God). Col 3:5

Those who belong to Christ Jesus

have crucified the sinful nature with its passions and desires. Gal 5:24

But now since **you have been set free from sin and have become the slaves of God, you have your present reward in holiness and its end is eternal life.** Rom 6:22

**Grace has been twisted into lies from a teaching of repentance**, leading to purity, to be a license for immorality and continuing in our sinful natures with **no repentance required.** This perversion began 2000 years ago in the early church; Jude wrote in 1:4:

For certain men, whose condemnation was written about long ago, have secretly slipped in among you.

They are godless men, who change the **grace** of our God into **a license for immorality** and deny Jesus Christ **our** only Sovereign and Lord.

These men were *false Christians*, who had slipped unnoticed among the true Christians, preaching freedom to sin through grace by faith in Jesus, but denying Christ to rule their words and actions as their sovereign and Lord, as he did with the real Christians of that time. **The false gospel of grace** was being sold as salvation 2000 years ago; unfortunately false instant salvation, has become universal, all sects being deficit sects.

**Peter even warned us to be careful** with Paul's letters, the **false gospel's source**, (which was Romans, see below), that they were easily misunderstood:

even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

As also in all **his epistles**, speaking in them of these things; in which **some things are hard understand**, which they that are unlearned and unstable **wrest**, as they do also the other **scriptures, unto their own destruction.**

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, **being led away with the error of the wicked**, fall from your own steadfastness. 2 Peter 3:15-17. (If you only partially read Romans, you can easily misunderstand grace, thinking you need **do nothing but have faith in Jesus**; but if you look at the whole letter, as it was intended to be read, you know you have to kill your sinful nature to be pleasing to God. Look at Paul's Romans 8:8, Romans 8:13, Phil 2:12, Galatians 5:19-24, 2 Cor 7:1, 1 Thes 4:7, 1 Cor 15:34, and I declared, that they should repent, turn to God, and do **works** befitting repentance. Acts 26:20 if you have any doubt.)

and Peter later described such men again:

This is especially true of those **who follow the corrupt desire of the sinful nature** and despise authority, [such as the Apostles who tried to correct them]. 2 Peter 2:10

....I left out

They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, reveling in their pleasures while they feast [hearing the Word spoken in fellowship] with you. With eyes full of adultery, [lovers of money instead of God] they **never stop sinning**; they **seduce the unstable**; they are **experts in greed**—an accursed brood! They have left the straight way and wandered off to follow the way of Balaam son of Beor, who loved the wages of wickedness, [they preached for money, which Peter prohibited]. But he was rebuked for his wrongdoing by a donkey—a beast without speech—who spoke with a man's voice and restrained the

prophet's madmen. [Fox said his era's ministers' spiritual progress were less than Balaam's ass because the ass spoke the Word of the Lord, but the ministers could not even hear the Lord's voice, much less speak the Word of the Lord; they could only quote the Bible; exactly like the ministers today.]

These men are springs without water and mists driven by a storm. Blackest darkness is reserved for them. For they mouth empty, boastful words and, **by appealing to the lustful desires of sinful human nature**, they entice people who are just escaping from those [lustful desires of sinful nature] who live in error. **They promise them freedom, while they themselves are slaves of depravity—for a man is a slave to whatever has mastered him.** 2 Peter 2:12-19 (And Jesus said, I tell you the truth, everyone who sins is a slave to sin. John 8:34)

and Paul also spoke of false Christians who opposed the crucifixion of the sinful nature:

Brethren, join in following my example, and note those who so walk, as you have us for a pattern. For many walk, of whom I have told you often, and now tell you even weeping, *that they are the enemies of the cross of Christ: whose end is destruction, whose god is their belly*, and whose glory is in their shame—who **set their mind on earthly things.** Phil 3:17-19

**For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.** Romans 8:13  
As long as we live in our sinful nature, we are unruly and incapable of being ruled, controlled, or **led** by a Lord or King.  
So, if you want Jesus to be your Lord and King, you must put to death your selfish, sinful nature by repentance to purity.

The Amplified Bible expands the wording:  
For if you live according to the flesh, you will surely die. But if through the power of the Spirit you are putting to death (making extinct, deadening) the deeds prompted by the body, you shall live forever. Because those **who are led by the Spirit of God are sons** of God. Rom 8:13-14  
**To be Spirit Led is the first (of two) tests of assurance of future salvation to come.**

To *call or confess* Jesus is Lord is not enough.  
Even the demons called Jesus 'Son of the Most High God,' falling down at his feet, begging him to have mercy. Luke 8:28,4:41, Mark 5:7,3:11, Mat 8:29  
*To say you have faith in Jesus is not enough.*  
Thus also **faith by itself, if it does not have works, is dead.** But someone will say,  
"You have faith, and I have works." Show me your faith without your works, and I will show you my faith **by my works.**  
You believe that there is one God. You do well. Even the demons believe—and tremble! James 2:17-19  
**Whatever you have been taught:** Your covenant with death will be annulled, and your agreement with hell will not stand. Isa 28:18

You are the slaves of him whom you obey, whether that be to sin, which leads to death, or to obedience which **leads** to righteousness. Rom 6:16  
If we are a slave to sin, he **can't** be our Lord. You cannot serve two masters. Mat 6:24, Luke 16:13  
We are incapable of being controlled or ruled until our sinful nature is destroyed, at least enough to be **Spirit led.** Rom 8:13-14

and, Paul says, let's get on with the job of putting to death the sinful nature with its filthiness - on to **perfecting holiness.**  
**Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness** in the fear of God. 2 Corinthians 7:1  
No instant salvation here. This is repentance that leads to **perfect holiness!** Jesus wants to make us like Him, holy in this life.  
Whoever claims to live in him **must walk as Jesus did.** 1 John 2:6  
**Follow peace with all men and holiness, without which no man shall see the Lord.** Heb 12:14

Jesus said: He that **overcomes** shall inherit all things, and I will be his God and he shall be my son." Rev. 21:7  
And John said, "I have written unto you, young men, because you are strong, and the word of God abides in you, and you have **overcome** the wicked one." 1 John 2:14. **Being strong and overcoming of the devil takes effort and is not instant.**

For the Lord corrects and **disciplines everyone whom He loves**, and He punishes, even **scourges, every son whom He accepts** and welcomes to His heart and cherishes...You must submit to and endure [correction] for discipline; God is dealing with you as with sons. For what son is there whom his father does not [thus] train and correct and discipline. Now **if you are exempt from correction and left without discipline** in which **all** [of God's children] share, then **you are illegitimate offspring and not true sons.** Heb 12:6-8  
**To be disciplined and scourged by God is the 2nd assurance of future salvation to come.**  
For the time being no discipline brings joy, but seems grievous and painful; but afterwards it yields a **peaceable fruit of righteousness** to those who have been trained by it. Hebrews 12:11

In 1 Peter 1:5-7 he says: [you] "who through faith are shielded by God's power until the coming of the **salvation that is ready to be revealed in the last time**. In this you greatly rejoice, though now for a little while **you may have had to suffer grief in all kinds of trials**. These have come so that your faith - of greater worth than gold, which perishes even though refined by fire - may be proved genuine and may result in praise, glory, and honor when **Jesus Christ is revealed**." **No instant salvation here - griefs and trials and salvation that is revealed in the last time; as Jesus returns** - the revelation of Jesus Christ - the Kingdom - his return. Salvation's completion and entering the Kingdom of Heaven coincide in time.

For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the **righteous scarcely be saved**, where shall the ungodly and the sinner appear? Wherefore let them that **suffer** according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. 1 Peter 4:17-19. Scarcely saved and suffering don't sound like instant righteousness or salvation.

But let us, who are of the day, be sober, putting on the breastplate of faith and **love**; and for an helmet, the **hope of salvation**. 1 Thes 5:8. Even those **who already have the gift of love** are to **hope for salvation!** Does this sound like instant salvation? From Peter we know that love is **the last** step in the process of Christian **growth**:

For this very reason, **make every effort** to add to your faith goodness; and to goodness knowledge, and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, brotherly kindness; and to brotherly kindness, **love**. 2 Peter 1:5-7

Paul is saying **salvation** comes **after** the gift of **love** which is the **last step** in Christian growth according to Peter. No instant righteousness or salvation here. Lots of Christian growth is necessary before salvation! **Make every effort** sounds like work to me!

Take my yoke upon you and **learn from me**, for I am gentle and humble in heart, and you will find rest for your souls. Mat 11:29

Oxen were yoked to pull a wagon - work; sounds like work, not instant salvation.

Be watchful, and strengthen the things which remain, that are ready to die: for **I have not found thy works perfect** before God. Remember therefore how thou hast received and **heard**, and hold fast, and **repent**. Rev 3:2-3. **Jesus expects works, perfect works!** This should end any 'works' arguments. **Jesus not only want works**, he want the works to be **perfect!**

Every tree therefore that does not bear **good fruit** is cut down and thrown into the fire. Matt 3:10

When you bear (produce) much **fruit**, My Father is honored and glorified, and you show and **prove yourselves to be true followers** of Mine. John 15:8

The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Gal 5:22-3

He has defined the acid test of a true believer, **a true follower** of Christ, to **produce fruit**, and **much fruit!**

**Fruit is the product of repentance.** John the Baptist said, Produce fruit in keeping with repentance.

Mat 3:8

**Woe to the inhabitants of the earth, who stand forth without repentance!** (from the Lord 10/25/06)

We can't have it both ways. False, instant grace/salvation **does nothing** and **receives nothing**.

From above :

No **holiness** - without holiness, no man will see the Lord, no salvation.

No **scourging** from God, **no correction** - **you are illegitimate, not true sons** - no salvation, no Kingdom

No suffering and griefs in all kinds of trials, (tribulation) - no salvation, no Kingdom.

No overcoming the devil and sin, **you are still a servant of sin** living in the flesh - no salvation, no Kingdom.

No putting to death the misdeeds deeds of the body, not living forever as a Son of God - no salvation, no Kingdom.

No presenting your bodies as a living sacrifice to God - no salvation, no Kingdom.

No working out your salvation with fear and trembling, **no salvation, no Kingdom**.

No denying yourself, and picking up you cross daily, **no being Christ's disciple** - no salvation, no Kingdom.

No Taking his yoke and learning - **no rest, no peace, no salvation, no Kingdom**.

No **perfect works**, remember the commands **you have heard** and **repent or** - no salvation, no Kingdom.

No fruit of the Holy Spirit - **not a true follower, no salvation, no Kingdom**.

*Grace works to salvation; grace is not salvation.*

**But all of these things are possible and even promised by God, if we seek God's grace and help through repentance.**

He is extraordinarily patient toward you, not desiring that any should perish, but that all should turn to **repentance**. 2 Peter 3:9

Francis Howgill, a martyred minister of Christ, states dangers of the false gospel of grace:

Many have been talkers of grace in this professing age, who have neither known of what they spoke, nor have informed the minds of men where grace was to be waited for, nor how grace might be known, nor how, nor what the operation of grace was; but have cried up, **in their own imaginations**: "*We are justified by His free grace from all sin, past, present, and to come*;" and, **in this conceit, thousands have been led into the pit of darkness; imagining that they were justified by the free grace of Christ**, while they were out of the fear of God, which it would have taught them; and while they heeded not this grace, but got into conceit, carelessness, and presumption; and so pretended justification while they were the servants of sin and bond-slaves to corruption - that is, all of you who have been preaching free grace *in words*.

**Your covenant with death will be annulled,  
and your agreement with hell will not stand.**

Isa 28:18

Paul says: If, while we **seek** to be justified in Christ, it becomes evident that we ourselves are sinners, **does that mean that Christ promotes sin?? Absolutely not!** Gal 2:17. *So Christ did not come so we could sin guilt free, and we **must seek to be justified in Christ**.*

When we believe in the "false gospel of grace with nothing required of us," all the scriptures about repentance, putting to death self, seeking, listening, obeying commands, getting a new heart and mind, purity, perfection, losing your life to save your life, being without sin, holiness, and **living soberly, righteously, and godly in this present world**, have to be ignored; or we have assume that we are pure and perfect, which is make-believe and **hypocrisy in its worst form**.

Paul says, "**if by the Spirit you put to death the misdeeds of the body, you will live**." We can't put to death the deeds of the body to purity by ourselves, no matter how hard we try. How do we learn to **live soberly, righteously, and godly, in this present world**? How do we cleanse ourselves and prepare to receive the glorious Christ and his Kingdom in our hearts.? We need help. We need God to help us, and there is nothing we can do to deserve this help. **We need the unmerited favor of God, grace**.

The method is to go to God yourself because everyone already has His Spirit within them by grace. **You have no need of any teacher but the anointing within you**. You sit quietly and whenever you think, you think on the name of Jesus. This is how we **learn** from Him, get **cleansed** by Him, be **led** by Him, and come to **know Him**. He said: "Take my yoke upon you and **learn from me**, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light." He is the Light, he is the Word, and he has sent us the Spirit of Truth to teach us. If any man **hear my voice**, and open the door, I will come in to him, and will sup with him, and he with me. Rev. 3:20. Eventually you will hear Him. He has a soft voice; that is why it is written, "Be still and know that I am God." He will tell us things about Himself. He will encourage us. He is kindness. He will tell or show us things about ourselves; some will be things that are ugly. Christ the Light will show us all the hidden lusts, affections, and pride in our heart. But since he is our friend, we know that he is showing them to us for our own good. So we listen and watch. And we don't run, we **stand before the Son of Man. And we repent of what he shows us**. And sometimes he gives us commands. We are hearing the Word of God, the living Word. As we hear the Word of God, (Jesus speaking through the Spirit) our faith will increase by leaps and bounds; and keep increasing - if we **obey his commands heard and show him we love him by being obedient. Christ in you, the hope of glory**. Col 1:27

For everyone who **comes to Me and listens to My words and does them**, I will show you what he is like: He is like a man building a house, who dug and went down deep and laid a foundation upon the rock; and when a flood arose, the torrent broke against that house and could not shake or move it, because it had been securely built or founded on a rock. Luke 6:47-48

**He can't make it any plainer! He said: come to me, listen to My words (not the Bible), and do them.**

To do them, is to obey; and when you obey them, you have received Christ by recognition and obedience. From this sure foundation he builds true faith and hope which purifies you.

If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. John 14:22-23

**These above two teachings of Jesus are the core message of this web site:**

- 1) Come to him. Listen to his words, do the words he gives you - obey his commands.
- 2) If you Love Jesus, you will obey him. The Father then loves you, and he and Jesus come to you and make their home with you;  
and their home is the Kingdom of God within you.

For **unto them that look for him shall he appear** the second time without sin unto salvation.

Heb 9:28

Write what you hear down in a **notebook**; review your commands periodically so you don't forget one, and **keep repenting**. Rev 3:2-3

Jesus said, Stop toiling and doing and producing for the food that perishes and decomposes, but **strive and work and produce** rather for the food which endures unto life eternal. John 6:27  
His words that you hear and obey are the Bread from Heaven, spiritual food that leads to life.  
The words that I speak to you are **spirit, and they are life**. John 6:63

This is how to obtain the Kingdom of God while on earth! **He, with his Kingdom to give you, Awaits You to Come!**

**Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.** Luke 12:32

So, seek, listen, obey...seek, listen, obey... Keep doing this, and Christ will lead you through repentance purity, truth and the Kingdom.

**He is the rewarder of those who diligently seek him!** Heb.11:6

(Diligence is defined as **continually attending to and striving to achieve a goal; laborious; persevering.**)

**Jesus said**, Therefore consider carefully **how you listen**. Whoever has will be given more; whoever does not have, even what he thinks he has will be taken from him. Luke 8:18

**Jesus said**, My sheep **hear My voice**, and **I know them**, and they follow Me. John 10:27

At judgment, **Jesus said** he would reject many who **called him Lord** and had even performed miracles in his name

by telling them plainly: 'I never **knew you. Away from me, you evildoers!**' Mat 7:21-23

Jesus answered them, 'Most assuredly, I say to you, whoever commits sin is a slave of sin.' John 8:34

But, if we listen to him, obey him, abide in him, and are purified by him; we **don't sin and he knows us**.

The foolish virgins without oil in their lamps, said: Lord, Lord, open to us. (without abiding in Him, his Light and Word)

Jesus replied: Verily I say unto you, **I know** you not. Without abiding in Him, he doesn't **know us**.

John says: we are coming to **know Him**: if we keep (bear in mind, observe, practice) His teachings (precepts, commandments).

The only way you can keep his commands is to listen to his voice, hear, and obey - until you have crucified the sinful

nature within you. For you cannot love God with all your heart, mind, soul and strength, until you have been given a new heart and mind by the love of God, received from Him over time, as you abide in his Word and Light, with obedience.

If you **abide in My word**, you are truly My disciples. You will know the truth, and the truth will set you free. John 8:31-32

So if the Son liberates you, then you are **really and unquestionably free**. John 8:36

**Jesus came so he could destroy the devil and his works [sin] in us.**

For this purpose the Son of God was manifested, [manifested in us] that he might destroy the works of the devil. 1 John 3:8

**Everyone who is of the truth hears My voice.** John 18:37

Sitting, thinking on the name of Jesus and waiting quietly on the Lord to speak to us, by his living Word, or reveal to us, by his Light, what is in our heart is not what our flesh wants to do. Instead of sitting quietly each day waiting on the Lord, our flesh wants to sleep, or worry, or plan our day, or think about something, or do something, - anything. Our mind will race through many subjects in desperation to save itself, (he who loses his life, finds it). The following is the missing cross of Christ:

- seeking the Kingdom of God, as your life's first priority, is an act of **repentance** - a **cross** to your selfish will
- turning away from evil, as you understand it, is an act of **repentance** - a **cross** to your selfish will
- you don't want to sit quietly every day to **listen** and **watch**, but you repent and do - a **cross** to your selfish will  
if any man **hear my voice**, and open the door, I will come in to him, and will sup with him, and he with me, Rev. 3:20
- you don't want to obey **his commands** that you **hear**, but if you **repent** - it is a **cross** to your selfish will
- you don't want to forgive injustices done to you, but you **repent** and forgive - a **cross** to your angry self
- you don't want to admit and regret what the Light shows your condition to be, but if you **repent** - it is a **cross** to your will  
(this is the place where you get changed, where your peace increases; in the Light)
- you don't want to give to others from your excess, but if you **repent** from your selfishness and give - it is

a **cross** to your will

- you don't want to defer (deny self) to others, rather than insist on your way, but if you **repent** and defer - it is a **cross** to your will

This is the Inward Cross of Self-Denial

**If any will come after me, let him deny himself, and take up his cross daily, and follow me.** Luke 9:23

The cross (**denying yourself**) must be **taken up daily to succeed**; the cross that is the power of God to you, and the cross that is foolishness to others. **The cross is the power of God.** Belief in the true gospel is the power of God.

This is the beginning of the cross. There is also suffering with the cross, for when you have been prepared sufficiently by his grace and teachings, you will enter tribulation, to further the death of your sinful nature. Therefore, since Christ suffered in his body, **arm yourselves also with the same attitude, because he who has suffered in his body is done with sin.** As a result, he does not live the rest of his earthly life for evil human desires, but rather for the will of God. 1 Pet 4:1-2.

For more understanding on the necessity of learning in silence, see George Fox's **outstanding writing on Why Silence?** (also on the side bar)

See How to Benefit from the Changing Power of God for more. (also on the side bar)

Read the Bible to keep you hopes high. (Psalms, John, Peter); but while reading the Bible, don't expect to **hear**.

Remember what Christ said about the Bible teachers and students in his day:

**You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.**

But you are not willing to **come to me that you may have life.** John 5:39-40

Read some of George Fox's writings in this site. **And don't forget to give, especially to the poor.** Defer. Be kind.

Keep doing this on a daily basis, and you are "**putting to death (making extinct, deadening) the deeds prompted by the body.**" You will change, maybe not as fast as you want to, but you will change. You will get less angry. You will have less desire for things. You will want to spend more time with Him and less time with worldly pursuits. He will give you personalized commands to be obeyed. Your desires for the world will melt as your love for Him increases. You are learning by grace how to **live soberly, righteously, and godly, in this present world.** You will see your deficit sect's activities as a waste of time because nobody else shares your hope and faith in the **true gospel, the power of God**; and the evidence of your faith in Christ, to lead you out of darkness to a sinless state, is for you to cease association with such people. If you stay, you will either lose your peace or lose your integrity. You will have to quietly leave your deficit sect to hear Christ's teachings. He will not build on top of false teachings. (See Sect's Services for more.) And you won't tell people your hope unless asked, because you haven't been instructed to by Him, and you're not ready yet to reach to the holy part of your listener which can hear. This is the cross. **The cross is the power of God; repentance with remission of sin through grace. Belief in the true gospel, and the cross to realize the promise, releases the power of God to purify you and make you one with Him.** See How to Benefit from the Changing Power of God for more details, including necessary suffering.

The cross is the beginning of being a disciple and the beginning of salvation. The cross is only obedience; and **to those who oppose it, they are headed for destruction, for their god is their belly [their lusts and affections for the pleasures of the world], and whose glory is in their shame—who set their mind on earthly things.** Phil 3:17-19

And Christ's blood sacrifice is what allows you to come back every day to wait on Christ's teachings, even when you have been disobedient or done something stupid. Grace is unmerited; so matter how dumb you have acted or how disobedient, you can come back. Because he is your friend, and as long as you are sorry and willing to try again, he forgives you. Part of the cross is to suffer supernatural tribulations and hardships. Then he will test you. And when he trusts you, he will give you more of his Spirit. As you are seeking purification, your failures are not counted against you; He understands that until you are purified you will of course have failings, and these do not grieve Him - as long as you pick up your dropped cross and shoulder it again. *And your sorrow for failures is a soothing salve to him.*

For we know that our old self was **crucified** with him so that the body of sin might be done away with, that we should no longer be slaves to sin—Rom 6:6

From George Fox:

...grace and truth came by Jesus Christ, who would teach them to deny all ungodliness and worldly lusts, and to live soberly and godly in this present world. So that every man and woman might know the grace of God, which had appeared to all men; which was saving, and sufficient to bring their salvation.

**This teacher, the grace of God, would teach them how to live, what to do, and what to deny; it would season their words, and establish their hearts.**

So all people (in that which is called the whole *Christendom*) come to the light that Christ Jesus has enlightened you with, that with it you may see your salvation, and know Christ your Teacher, your captain of your salvation, and the grace that comes by him, that brings your salvation, which grace teaches us, which is sufficient in weakness and temptation that brings salvation, and by it are we saved; and it teaches to *deny ungodliness and worldly lusts, and to live soberly and righteously*; and this is our Teacher which brings salvation. Therefore have all the loins of your minds girded up to wait for the grace to be brought unto you at the Revelation of Jesus Christ; mind *Peter's* exhortation.

Now they that turn from the *grace* into *wantonness*, [unrestraint], and walk despitefully against the Spirit of God, set up teachers according to their own hearts lusts, and such are always learning under them, being unable to come to the *knowledge* of the *truth*, and so go into and remain in the earthly lusts, ungodliness, and into temptations, and weaknesses where there is mourning and complaining, and where the mourners are many; therefore come to the grace of God, and that is it which will let you see your ungodliness, unrighteousness, lust of the world, and unsobriety; that is your Teacher at all times; which will bring salvation if you mind it, and regard it, and take heed unto it; but if you turn it into wantonness, [unrestraint], the swift judgments of God will come upon you.

Therefore mind the grace of God, the Teacher at all times which brings salvation; by which you may see your salvation; by which you may see your salvation brought; for the mighty say of the Lord is coming upon all the unrighteousness of men, the Lord God his Son is appearing towards you; who has all *power* in *heaven* and *earth* given to him, who is the *King of kings*, the *Lord of lords*. Therefore mind and receive the light with which he has enlightened you, that you may receive him. **Set open your gates that the King of Glory may come in**, who *stands at the door and knocks*; turn to the light, and you open the gate, where the entering of the *King of Glory* is seen. And come off all the *barren* mountains that are in the fall out from God's image, life, and power, come from all the wells without water, and tempests and clouds without rain which wander about. Come to the light, and receive the light, that in the light you may receive Christ, and become his sons; that through that you may see the morning star appear where the Sons of God Sing together. For woe is to the world which lies in wickedness, for the Lord is come to judge it; and to give all Men the *reward according to their works, whether they are good, or whether they are evil*: And with the light you may every one know whether your works are good, or whether they are evil, *for that which may be known of God is made manifest in you, which God has showed to you*, when you do the thing that is unrighteous or worthy of death; by that of God in you, you can tell.

And when you go from that of God within you, you do not glorify God, as God, but you are strangers from his life; and strangers from the covenant of life; and peace which is in Christ; and so come your foolish hearts to be dark fed and filled with unrighteousness, and upon such come God's judgments and wrath.

Now they who are made free from the wrath which is to come, they are come to that of God in them; to the light, and so see Christ the covenant of peace, who destroys the devil, and takes away the enmity which is between them and the Lord, through which comes the wrath, woe and misery; by which light, (Christ, God's covenant), man is brought into Peace with God, and saved from the wrath to come, from all the *false ways, teachings, false worship false churches, commands, traditions, rudiments, will-worships, inventions, handy works, worship, lip service*, to the light and Spirit of God in your own particulars, that by it you may turn to God, and worship him in Spirit; and walk in the Spirit, Christ Jesus, who was before sin was. For since the beginning that man fell from God, from his power and image, have all *false ways, false worships, false churches*, been set up; even by that Spirit and power, and wisdom that is out of the *Truth*, below, which has killed about them. So there is a way in which is the life, and he is the light which enlightens you. Therefore come to the light, and you come to the way, which was before the power of death was, whose name is Christ, and such as are out of the light, are out of him in the ways of death and darkness and captivity; for as the outward *Jews* were in captivity under *Pharaoh* so the inward *Jews* in the Spirit, are in captivity in spiritual *Sodom* and *Egypt*, which do not mind the leadings of the Spirit and do not hearken to what it says; for every one must hearken and hear what the Spirit said to the churches, and not to hearken and hear a visible thing; and in that they would edify, build, join, unite, and come into Fellowship.

If you are a sect's teacher or a preacher, **you won't be able hear**, because you are in captivity, having led others into captivity, *Rev 13:10*; to be able to hear, you have to stop teaching or preaching until you are perfected, adjusted, and set to rights by Christ. *Luke 6:40*. See Teachers and Preachers for more detail.

The End of the Process of Grace, which Brings Salvation

Wherefore gird up the loins of your mind, be sober, and hope to **the end for the grace** that is to be brought unto you **at the revelation of Jesus Christ**; *1 Peter 1:13*.  
So grace is brought to you at the end, the revealing of Christ within a man.

but he who perseveres and endures to the end will be saved. Mat 10:22  
(the end in Christ's appearance in you, which is the end of grace's bringing salvation to you)  
For the **grace** of God that **brings salvation** has appeared to all men, Tit 2:11

He will appear a second time, not to bear sin, but to **bring salvation** to those who are waiting for him.  
Heb 9:28.

Notice he appears to *bring salvation*. But he doesn't bring salvation to the whole world - only to **those waiting for him**.

Notice, he only appears to *those who are waiting for him* - not to the whole world. He appears within those who have obeyed him.

(He, who has been hidden, is revealed; the revelation of Christ, within the purified believer - bringing salvation.)

**When he appears**, we shall be *like him*, for **we shall see** him as he is.

Everyone with this hope purifies himself, just as he is pure. 1 John 3:2-3

If Jesus appears to the whole world, how could anyone be *like him* when he appears?

The deficit sects teach that you don't have to be pure, you don't have to be perfect, you don't have to be holy.

No one is even trying. No one knows how. So no one would be like him, if he appeared as they teach.

But if one has the hope of seeing their savior, they will purify their hearts, by faith and grace, to see God.

Blessed are the pure in heart, for they will **see** God. Mat 5:8

He appears to the purified heart of a believer - he is seen. This is his second coming - to the purified heart.

To be purified, you must come to him, listen for him, hear him, and obey him - repetitively, over time.

You are purified by faith in Jesus - faith in his convictions being true, and faith enough to obey his commands.

For God Who said, Let light shine out of darkness, has shone **in our hearts** so as the Light for the illumination of the knowledge of the majesty and glory of God **in the face of Jesus Christ** (the Messiah). 2 Cor 4:6

Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because he who has suffered in his body is done with sin. As a result, he does not live the rest of his earthly life for evil human desires, but rather for the will of God. 1 Pet 4:1-2. For I consider that the sufferings of this present time are not worthy *to be compared* with **the glory which shall be revealed in us**. Rom 8:18

**When Christ, Who is our life, appears**, then **you also will appear with Him in glory**. Col 3:4

When Christ appears in you, bringing his kingdom, you will appear there also - in the kingdom within you - in glory.

How are you going to appear in glory, unless it is inside of your heart, to your mind's eye? Hidden from the world.

**Other than the fruit of the Spirit, the world does not see Christ; for such a person's life is hidden in Christ Jesus**. Col 3:3

**Then Judas (not Judas Iscariot) said, "But, Lord, why do you intend to show yourself to us and not to the world?"**

**Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.**

**He who does not love me will not obey my teaching.**

**On that day you will realize that I am in my Father, and you are in me, and I am in you. Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him,"** John 14:20-23.

**So he only appears to those who have heard him speak commands to them, and have obeyed him.**

**This mystery .. is Christ in you, the hope of glory.** Col 1:27

The kingdom of God **does not come with signs to be observed or with visible display**. Nor will people say, **Look! Here ! or, See, there!**

**For behold, the kingdom of God is within you and among you.** Luke 17:20-21

**The kingdom and Christ are within waiting to be revealed at the time grace brings salvation.**

**For the grace of God that brings salvation has appeared to all men, teaching us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, while we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ.** Tit 2:11-13

**I will dwell in them, And walk in them. I will be their God, And they shall be My people.** 2

Cor 6:16

**The end of grace is to bring the completion of salvation,** at the second appearance of Jesus Christ, but only within those who have purified themselves and who have been looking for the blessed hope of this coming.

No, his appearance is not a physical return to the earth. His second appearance in glory, with his Kingdom, is in the hearts of those believers who have crucified their sinful nature, preparing the way of the Lord, to take up the throne in your purified hearts, cleansed of all sin, there to be your King for the rest of your life on earth, and then forever. See The Second Appearance of Jesus for more information.

You **must** have fellowship with Christ in his sufferings; 1 Pet 4:12-13  
if you will reign with him, you **must suffer** with him; 2 Tim 2:12  
if you will live with him, you **must die** with him; 2 Tim 2:11  
and if you die with him, you **must be buried** with him, Rom 6:4  
and being buried with him **in the true baptism, you also rise** with him. Col 2:12

There must be "*a coming into his death, a suffering with Christ;*" **and this is of necessity to salvation; and not temporarily, but continually: there must be a** "dying daily."

The key phrase here is "grace can help you as long as you keep trying." Prize your time. Spend it well. Time goes quickly. Remember you are taking a course that will affect you forever. Do not neglect so great a salvation. It deserves at least an hour a day of solitary quiet time waiting for and listening to your savior and teacher. And as he draws you to himself, spend more time. The more time you spend waiting on him, the faster you will hear, see, and change; and then enter the Kingdom of Heaven, paradise.

*Objection 1:* How could all this be true, when the whole world believes differently?

*Answer 1:* The whole world follows a false religion, just as it was predicted in the Book of Revelation. These 30,000 *so-called* Christian sects are Babylon painted to look like Zion, deceiving all the nations into her spiritual adultery and fornications. The whole world follows this beast with horns like a lamb, with many names, and power given him to extend his authority over every tribe and people and tongue and nation. The deficit sects pretend that Christ is their husband; but these false churches are the whore of Babylon, which substitute superstitious ritual for obedience to Christ's commands to repent, his teachings, his requirements, his warnings, his required holiness, his gospel, his Kingdom, his promised freedom from sin, and his cross of self-denial - the Missing Cross to Purity. This mystery of iniquity is permitted by God to test the elect's commitment to truth. (See Babylon and Apostasy for the details).

*Objection 2:* But Christ said: Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light. The cross is not easy; to forsake everything is not easy, to lose your life is not easy, and to suffer is not easy. What should I believe?

*Answer 2:* He calls those who have sickened of the worldly life and the pig fodder of its supposed rewards; as he told me: *No one can come to me, unless they have had a life-shattering experience.* Coming to him is in this life to be purified is very easy, compared to being purified in Hell, (See Is There Hope for All); you will be purified here voluntarily, or there involuntarily. While here on the cross, you have his encouragement, his forgiveness, his constant help, and his arranging the world around you to speed your progress. Your cross is a picnic in the park, compared to His cross. The end result of the cross is freedom, peace, and rest - a rest from the labors of the world; to sit down in Christ, following his promptings and guidance, propelled by the power of the Holy Spirit, comforted by his peace, love, and joy. Without holiness, no one will see the Lord. Without a pure heart, you will not see God. The cross is the only way. Those who tell you any different, they are the enemies of the cross of Christ: whose end is destruction, whose god is their belly, and whose glory is in their shame—who set their mind on earthly things. For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself. Phil 3:18-21. Gentle reader, let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. Heb 4:1. Let us get on with the task of going to and waiting on the Lord, so that he can perfect holiness in us - all done by grace.

See How to Benefit from the Changing Power of God for more information how to hear, see, and be changed.

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Here the arguments for the **false gospel of grace** are exposed. The error is looking at only a few of the verses in Paul's lengthy letter to the Romans, ignoring the whole of the letter. Here is how they did it, starting with Romans 3:10

<sup>1</sup>There is no one righteous, not even one; Romans 3:10

there is no one who understands, no one who seeks God. Romans 3:11

All have turned away, they have together become worthless; there is no one who does good, not even one." Romans 3:12

(No one is righteous, no one decides to seek God themselves; God draws us to Himself. Therefore, no one can boast.)

Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin. Romans 3:20

(We cannot obtain righteousness by following the Law.)

But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. Rom 3:21

This righteousness from God **comes** through faith in Jesus Christ to all who believe. There is no difference, Rom 3:22

For all have sinned, and come short of the glory of God; Rom 3:23

Correct, righteousness **comes** through faith in Jesus; no matter what you have done, righteousness is available through faith,

but **this is not instant righteousness, as they incorrectly assume.**

Paul clarifies: for we through the Spirit **wait for the hope of righteousness** by faith. Gal. 5:5 and Paul further: you are slaves to sin, which leads to death, or to **obedience, which leads to righteousness.** Rom 6:16

And Jesus said, But **seek ye first** the Kingdom of God and His **righteousness.** Mat 6:33

So, by faith we are given the right to approach God, seeking his grace; but we are **not instantly righteous.**

Otherwise, we would not be told to **seek, wait, obey, and hope for righteousness.**

and Paul: Awake to righteousness, and **sin not**; for some have not the knowledge of God: **I speak this to your shame.** 1 Cor 13:34

These blind guides want to rest on the "imputed righteousness of Christ" to us, **based on our faith**; as it was with Abraham.

True, Abraham received imputed righteousness even before he was circumcised. True, our faith is imputed righteousness.

But he went on to be circumcised, **just as we must receive the spiritual circumcision-** our heart circumcised from sin.

As Abraham *exercised* his faith to leave his home for a new land - so we forsake the world to enter God's Kingdom.

We can't just sit around celebrating our imputed righteousness, which only gives us the right to approach God for help.

No, we must go to Him to receive his cleansing grace to become righteous- the fruit of which is peace; **the effect of righteousness will be quietness and confidence forever.** Isaiah 32:17

*Imputed* peace, quietness and confidence forever is the *make-believe* instant righteousness of *make-believe Christians.*

So, this is the test: You are righteous and justified, if you have the peace that passes all understanding; quietness and confidence forever.

**Being justified freely by his grace** through the redemption that is in Christ Jesus: Rom 3:24

But this access to God does **not make us instantly justified, for we seek to be justified** in Christ. Gal. 2:17

And if by grace, then it is no longer by works; if it were, grace would no longer be grace. Rom 11:6

Not of works, lest any man should boast. Eph 2:8-9

It is faith and grace that saves. We are not saved by works, but by grace resulting from our faith in Jesus. **Very true!**

But slaves of depravity twist grace to be **instantly complete** and to justify **DOING NOTHING, even repenting!**

Per Paul: Grace teaches what to deny and how to live in a godly way that leads to purity. Titus 2:11-14<

These whitewashed false prophets have the audacity to claim that the cross and repentance is 'works;' Going beyond ridiculous, they tell you that if you do **anything**, you will lose your salvation by falling under the law.

This is a malicious distortion of the truth, dreamed up by lazy, evil men, devoid of any sense of godliness.

Works without faith in Christ count for nothing with God. But works energized by faith in Christ are essential.

Paul said, I declared..that they should repent, turn to God, and do **works** befitting repentance. Acts 26:20

The cross is only obedience, and those who oppose it are headed for destruction, for their god is their belly. Phil 3:19

You believe that there is one God. You do well. Even the demons believe—and tremble!

But do you want to know, O foolish man, that **faith without works is dead?** James 19-20

Paul further said, "continue to **work** out your salvation with fear and trembling." Philippians 2:12

Again Paul said, **grace results in** a people zealous for good **works.** Titus 2:14

Jesus said, unless you **repent** you will all likewise perish. Luke 13:3. Repentance requires effort on your

part.

And, As many as I love, I rebuke and chasten: be **zealous** therefore, and **repent**. Rev 3:19 (Zealous is - ardent desire, enthusiastic).

Jesus further said, Take my yoke upon you and learn from me. Mat 11:29

Jesus said, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. Luke 9:23

Jesus said, I have not found thy **works** perfect before God. Rev 3:2-3. **Jesus wants perfect works.**

Jesus said, Stop toiling and doing and producing for the food that perishes and decomposes, but strive and work and produce rather for the food which endures unto life eternal. John 6:27

James said: You see then that a man is justified by works, and not by faith only. James 2:24

So **works are essential** to realizing righteousness, purity, salvation, and the Kingdom - given to us by faith and grace.

Paul again: I declared.. that they should repent, turn to God, and do **works** befitting repentance. Acts 26:20

The blind guides say that since grace is free, there is NOTHING you need to do for salvation. Free is free.

I say, true; grace is free, but **salvation is not**. Salvation comes by the long process of the gifts of grace with **faith** that is evidenced by works, starting with **repentance**. We are saved by grace, as the sinful nature dies on the cross; and our death is not evidence of being worthy of God's gifts - no, just the shame of being so unworthy.

Remember, Jesus told his disciples to **preach repentance** with remission of sins. Luke 24:47

False grace/salvation, keeps the forgiveness and **ignores repentance**; the blind guides don't even know how to repent.

That is what this web site is dedicated to teaching: **how to receive conviction requiring repentance**, and **how to receive the cleansing, changing grace** that leads to purity and the Kingdom of Heaven, paradise while on earth.

Paul again: What then? shall we sin, because we are not under the law, but under grace? **God forbid**.

Romans 6:15

So grace, is **not** a license to continue to sin. We are not condemned while we are waiting to be cleansed, but per Paul again, we have to continue to **work out our salvation** with fear and trembling. Philippians 2:12

Per Paul again: But God be thanked, that you **were** the servants of sin,

**but** ye have obeyed from the heart that form of doctrine which was delivered you. Roman 6:17

(he is talking to people then free from sin, having obeyed the doctrine that made them free from sin)

Being then made **free from sin**, you became the **servants of righteousness**. Romans 6:18

by obedience to the doctrine referred to in 6:17, they were made free from sin and servants to righteousness

But now being made free from sin, and become servants to God, you have **your fruit unto holiness, and the end everlasting life**. Romans 6:22 You cannot serve God unless you are free from sin.

Everlasting life comes after you have produced fruit unto holiness.

And finally Paul says it all to conclusion:

**For if you live after the flesh, you shall die:**

**but if you through the Spirit do mortify the deeds of the body, you shall live.** Romans 8:13-14

**And Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.** 2 Corinthians 7:1

**So there it is: perfecting holiness. I can't imagine a stronger requirement than to be perfectly holy.**

**This is not make-believe christianity, this is the real requirements of being a Christian.**

**Paul again, speaking to mature Christians who have been set free from sin and are enjoying holiness:**

**But now since you have been set free from sin and have become the slaves of God, you have your present reward in holiness and its end is eternal life.** Rom 6:22

**Paul's patient teachings, explaining in detail how salvation works, have been twisted into the devilish doctrine of instant salvation.**

**So the false grace/salvation doctrines are based on "cherry picking" a few verses from the Bible about grace and twisting them to mean salvation, while ignoring the preponderance of other verses throughout the Bible that totally change their meaning considered alone; by promoting "instant salvation by faith and grace," they excuse evil to good, they make black white; and they ask you to pay them money for their error, even when they are specifically forbidden to take money, 1 Pet 5:2. And Acts 20:29-31 tells us: Even from among your own selves men will come to the front who, by saying perverse (distorted and corrupt) things, will endeavor to draw away the disciples after them. They were taught by Bible Colleges rather than Christ himself. See a**

**few of George Fox's writings on these blind guides. Instant grace is the broad way that leads to destruction, vs. the narrow way that is contracted by pressure that leads to life, which few will find.**

**The world wants a Christ that excuses them to live their life as they choose; that is why the false, instant grace/salvation has swept the deficit sects - false teachers telling them what their itching ears want to hear: relax, just say you believe in Jesus, get washed by water, and by magic you are reborn, free to continue your 'new life' in sin - but assured of escaping Hell and going to heaven when you die. Relax, relax, grace, grace. Didn't your common sense tell you the false, instant salvation your preacher sold you was at least a little suspicious?**

**Let everyone who names the name of the Lord give up **all** iniquity and stand aloof from it.** 2 Tim 2:19

**See How to Benefit from the Changing Power of God for more.**

**This web site's purpose is to show how to become free from sin by benefiting from the changing power of God through the cross, which leads to union with God in his Kingdom.**